

Anne WEBSTER MP STRONGER COMMUNITIES PROGRAMME

EXPRESSIONS OF INTEREST FORM

Your Deta	ils: (Please complet	e the following de	tails so I can kee _l	p you informed)				
Title:	Name:							
Mobile:		Email:						
Organisation:						ABN:		
Address:								
Durante	-1-1-							
Proposal D	etails: (What is you	r proposal/project?	- 50 words or less	5)				
Criteria: (R	ound 8 guidelines App	lications can be ma	de for funding be	tween \$2,500- \$20,000, for up to 100% o	f eligible project cos	ts, depen	ding on your organisation	
What type of E	titiy are you? Incorporated Not-for-profit State government agency e.g. fire service, state emergency service or similar							
	I	Local Governing	Body e.g. Local	council				
Are you a trustee on behalf of a trust?					Yes	No	Unsure	
Are you charity registered with the Australian Charities and Not-for-profits Commission (ACNC)?					Yes	No	Unsure	
Are you registered for GST?					Yes	No	Unsure	
Are you applying as a sponsor on behalf of an unincorporated organisation?					Yes	No	Unsure	
Further detail	S:							
Funding sought for the project?				Total cost of the project?			(Maximum \$50,000)	
Does it require	council approval?	Yes No	Unsure					
What is the ex	pected start date o	f your project?						
Can your proje	ect be completed b	y 31 December 2	2023? Yes	No				
Why is the pro	ject important to th	ne organisation a	nd/or commur	nity?				
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Allapplications	will be seeseed by	an indopendent s	anal Granta ara	not ongoing and recommendations for	om the penalusille	NO 00000	and by the Department	
				not ongoing and recommendations fr				

I declare that the details provided above, to the best of my knowledge, are true and correct (Authorised Representative Signature Required)



Expressions of Interest applications close 5pm, 2nd March 2023.

Please return to: Anne Webster MP, PO Box 1133, Mildura VIC 3502 Email. anne.webster.mp@aph.gov.au



